

## **Everett Rotary Club General Scholarship Application**

**DEADLINE March 5, 2024 to CAREER CENTER** 

## I would like to be considered for scholarships in the following area: (Pick ONLY One)

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General / Undecided		
☐ Health Sciences / Nursi	ng	
☐ Science / Technology /	Engineering / Math (STEM)	
☐ Business / Finance / Ac	counting	
☐ Architecture / Construct	ion Management	
☐ I am in AVID & will be c	onsidered for AVID awards only	
☐ I plan to attend Commu	nity College or Vocational Training	Attach headshot photo in space ab
	re for students attending the following schools: Everett Hi Children or Grandchildren of Everett Rotary (Downtown r	
APPLICANT'S LEGAL NAM	E:	
PREFERRED NICKNAME: _		
ADDRESS:		
		CITY:
STATE: ZIP: _	DATE OF BIR1	ГН:
EMAIL ADDRESS:		
BEST CONTACT PHONE: _		
CHOICE OF COLLEGE/ UNI	VERSITY:	
ADMITTED: ☐ YES ☐ NO		
DATE OF PLANNED ENROL	LLMENT:PLANNE	D MAJOR:
HIGH SCHOOL:		
Please choose the income rand  ☐ Under \$50,000  ☐ \$51,000 - \$100,000  ☐ \$100,000 - \$175,000  ☐ Over \$175,000	ge that best matches your family's yearly gro	oss income:
authorize the Rotary Club of Evere as well as the circumstances of my	otary Scholarship policies and procedures which can let to use my name, photograph, or video image, person relationship with the Rotary Club of Everett as deem burposes, website promotion, and other associated R	onal information about myself and my family, ned appropriate by the Rotary Club of Everett
Student Signature	Darent Signatura	 Date
Student Signature	Parent Signature	Dale

MARCH 5: Tuesday - Application due to Cascade, Everett, or Sequoia High School Career Center. APRIL 20: 9am-5pm Saturday - Scholarship FINALIST Interviews (by invitation via email). MAY 9: 6:30 PM Thursday - Scholarship AWARDS Ceremony (Winners notified via email). THIS SECTION TO BE COMPLETED BY YOUR SCHOOL OFFICIAL GPA \_\_\_\_\_ Number in Class \_\_\_\_ Rank in Class \_\_\_\_ 🔲 Transcript Attached PLEASE COMPLETE THE SHORT ANSWER RESPONSES BELOW (total responses not to exceed 1 page) **EDUCATIONAL GOALS: HONORS AND AWARDS (State year and nature of honor or award):** LEADERSHIP (List organization, year and position. State personal attributes that have enabled you to be in leadership roles): PARTICIPATION (In school extra-curricular and/or civic activities, where no office was held): **WORK EXPERIENCE:** FINANCIAL NEED (Provide your financial plans for covering your college expenses. List any scholarship received or pending): OTHER INFORMATION: (How has your high school experience prepared you to succeed in college?):